

**To: EPCONU**  
FAX:  
FROM: EPCONU  
FAX: (435) 787-2236

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**ESTATE PLANNING  
COUNCIL  
OF  
NORTHERN UTAH**

**Program  
Schedule**

**2012-2013**

AN ASSOCIATION OF SERVICE  
PROFESSIONALS

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**Scheduled Programs  
& Speakers**

**Meeting Times:**

11:30 a.m.-12 noon: Lunch will be served  
12 noon to 1 p.m.: Speaker presentation

**Meeting Location:**

The Copper Mill Restaurant  
55 North Main  
Logan, Utah 84321

**Date:** Tuesday, September 11, 2012  
**Speaker:** Jay Edgington, Contango Capital  
**Topic:** Business Succession Planning

**Date:** Thursday, September 27, 2012  
**Event:** EPCONU Golf Tournament  
**Where:** Logan Golf & Country Club

**Date:** Tuesday, October 9, 2012  
**Speaker:** Jerry Borrowman, CLU, CHFC, CAP, MSFS,  
**Topic:** Innovative Strategies for Charitable Giving

**Date:** Tuesday, November 13, 2012  
**Speaker:** Keith Woodwell, Director of Utah Division  
of Securities  
**Topic:** Job Act Impact on Financial Professionals

**Date:** Tuesday, December 11, 2012  
**Speaker:** Susan Grassli, JD & Sue Luman, GBS  
Benefits, Inc.  
**Topic:** Health Care Reform & Compliance

**Date:** Tuesday, January 8, 2013  
**Speaker:** Cook Martin Poulson, P.C.  
**Topic:** Tax Law Update

**Date:** Tuesday, February 12, 2013  
**Speaker:** Henry Whiffen, MS, CFP, AEP  
**Topic:** Seven Ways to Help High Net  
Worth Clients Profit Through  
Philanthropy

**Date:** Tuesday, April 16, 2013  
**Speaker:** Senator Lyle Hillyard, JD  
**Topic:** Utah Legislative Update

**Date:** Tuesday, May 14, 2013  
**Speaker:** Peck Hadfield Baxter & Moore  
**Topic:** Protecting Your Personal Assets  
from Litigation

**Statement of Purpose**

The Estate Planning Council of Northern Utah is an association of professionals who are directly involved in the estate planning process and who are personally active in estate planning. This generally includes Attorneys, Certified Public Accountants, Financial Planners, Life Insurance Agents, Investment Advisors, Trust Officers, and Charitable Giving Advisors.

The Council serves a two-fold purpose. First, it provides an educational opportunity to learn the intricacies and applications of complimentary professions. At each monthly meeting, professional speakers share their experience and planning techniques and discuss the most recent developments in estate planning. Secondly, professional friendships and networking are facilitated.

## Estate Planning Council Officers

### Officers:

**President: Mitchell Moncur, CPA**  
Jones Simkins, PC  
1011 W. 400 N.  
Suite 100  
Logan, UT 84321  
(435) 752-1510 x127  
[mmoncur@jones-simkins.com](mailto:mmoncur@jones-simkins.com)

**Vice President: Jason Nelson**  
Zions Bank  
460 N. Main  
Logan, UT 84321  
(435) 757-2470  
[jason.nelson@zionsbank.com](mailto:jason.nelson@zionsbank.com)

**Secretary: Jeff Anderson, IAR**  
Transamerica Financial Advisors, Inc  
Transamerica Financial Group  
1011 W. 400 N. Suite 120  
Logan, UT 84321  
(435) 753-7942  
[jeff.anderson@tfaconnect.com](mailto:jeff.anderson@tfaconnect.com)

**Treasurer: Jared Ripplinger, CPA**  
Cook Martin Poulson, P.C.  
632 N Main  
Logan, UT 84321  
(435) 750-5566  
[jripplinger@cookmartin.com](mailto:jripplinger@cookmartin.com)

### Advisory Board:

**Todd Hallock, JD: (435) 753-2335**  
Past President/Chair  
**Daniel Watkins, JD: (435) 787-9700**  
**Randy Fischer: (435) 752-4427**

## Registration

Please complete and return this registration form with your check payable to: "Estate Planning Council of Northern Utah." Mail your check to Jared Ripplinger, Cook Martin Poulson, P.C., 632 N. Main, Logan, Utah 84321.

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

FAX # \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

### Occupation:

Attorney  CPA / Accountant

Life Ins. Agent  Financial Planner

Banker / Trust Officer  Investment Advisor

Charitable Giving Advisor

Other \_\_\_\_\_

UT Bar # (if applicable): \_\_\_\_\_

UT Insurance License # (if applicable): \_\_\_\_\_

CFP License # (if applicable): \_\_\_\_\_

### Registration Fees:

Please enclose a fee in the amount of \$100 for the 2011-2012 program. If preferred, you may pay \$25 at the door for each meeting attended.

The 2012-2013 fiscal year will cover the period  
September 1, 2012 to August 31, 2013

## Continuing Education

One hour of continuing education credit is available for each monthly meeting for CPAs and Attorneys. *However, if you are a Life/Health Insurance Agent you should know that there is no guarantee that a specific workshop will be approved for CE.* For continuing education questions, please contact Suzanne Poole at (435) 752-6496 or [Suzanne@Independent401kAdvisors.com](mailto:Suzanne@Independent401kAdvisors.com).

## Disclaimer

The speakers provide educational information only and do not offer professional, legal, tax, or investment advice. Each attendee is responsible to perform their own due-diligence on planning techniques presented.

## Free Lunch

To expand our network and membership, we welcome professionals, who have never attended before, to attend one luncheon for FREE.

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